

**Nenkan Dai 15 Shujitsu C Nen**  
**15th Sunday in Ordinary Time Year C**  
**July 10, 2016**

**Dai-ichi Rōdoku (First Reading)**

**Shinmeiki (Book of Deuteronomy)**

Mo-se wa tami ni itta. “Anata wa, anata no Kami, Shu no mi-koe ni shitagatte, kono rippō no sho ni shirusarete iru imashime to okite wo mamori, kokoro wo tsukushi, tamashii wo tsukushite, anata no Kami, Shu ni tachi-kaerinasai.

Watashi ga kyō anata ni mejiru kono imashime wa muzukashi sugiru mono de mo naku, tōku oyobanu mono de mo nai. Sore wa ten ni aru mono de wa nai kara, ‘Dare ka ga ten ni nobori, watashitachi no tame ni sore wo totte kite kikasete kurereba, sore wo okonau koto ga dekiru no da ga’, to iu ni wa oyobanai. Umi no Kanata ni aru mono de mo nai kara, ‘Dare ka ga umi no kanata ni watari, watashitachi no tame ni sore wo totte kite kikasete kurereba, sore wo okonau koto ga dekiru no da ga’, to iu ni wa oyobanai. Mi-kotoba wa anata no goku chikaku ni ari, anata no kuchi to kokoro ni aru no dakara, sore wo okonau koto ga dekiru.

Kami ni kansha

**Tōshō Shihen (Responsorial Psalm)**

(Response): Shu wa yutaka na aganai ni michi, itsukushimi fukai.

1. Kami yo, watashi wa anata ni inoru.  
Megumi no toki ni kotaete kudasai.  
Anata no yutaka na itsukushimi ni yotte,  
Anata no sukui no yakusoku ni yotte.

2. Kami no na wo tataete watashi wa utai,  
Kansha shite Kami wo agameyō.  
Kurushimu hito wa kore wo mite yorokobe.  
Kami wo motomeru hito wa kokoro ni yorokobi wo ukeyo.
3. Kami wa kanarazu Sion wo sukui,  
Yuda no machi wo tate-naosareru.  
Kami no tami ga soko ni sumi,  
Shizon wa sore wo uke-tsugu.

Dai-ni Rōdoku (Second Reading)
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Shito Paulo no Colosai no Kyōkai e no Tegami  
(Letter of St. Paul to the Colossians)

Mi-ko wa, mienai Kami no sugata de ari, subete no mono ga tsukurareru mae ni umareta kata desu. Ten ni aru mono mo chi ni aru mono mo, mieru mono mo mienai mono mo, Ohza mo shuken mo, shihai mo ken-i mo, bambutsu wa mi-Ko ni oite tsukurareta kara desu. Tsumari, bambutsu wa mi-Ko ni yotte, mi-Ko no tame ni tsukuraremashita. Mi-ko wa subete no mono yori mo saki ni orare, subete no mono wa mi-Ko ni yotte sasaerarete imasu. Mata, mi-Ko wa sono karada de aru kyōkai no kashira desu. Mi-ko wa hajime no mono, shisha no naka kara saisho ni umareta kata desu. Kōshite, subete no koto ni oite dai-ichi no mono to narareta no desu. Kami wa, mi-kokoro no mama ni, michi-afureru mono wo amasu tokoro naku mi-Ko no uchi ni yadorase, sono juujika no chi ni yotte heiwa wo uchi-tate, chi ni aru mono de are, ten ni aru mono de are, bambutsu wo tada mi-Ko ni yotte, go-jibun to wakai saseraremashita.

Kami ni kansha

## Alleluya

Allelu~ya, Allelu~ya~

Shu yo, anata no kotoba wa Rei de ari inochi desu

Anata wa eien no inochi no kotoba wo motte orareru

Allelu~ya~, Ale~luya

## Fukuin (Gospel)

### Luka ni yoru Fukuin (Gospel according to Luke)

Sono toki, aru rippō no senmonka ga tachi-agari, Iesu wo tamesō toshite itta. “Sensei, nani wo shitara, eien no inochi wo uke-tsugu koto ga dekiru deshō ka.” Iesu ga, “Rippō ni wa nan to kaite aru ka. Anata wa sore wo dō yonde iru ka” to iwareru, kare wa kotaeta. “Kokoro wo tsukushi, seishin wo tsukushi, chikara wo tsukushi, omoi wo tsukushite, anata no Kami de aru Shu wo ai shinasai, mata, rinjin wo jibun no yō ni ai shinasai, to arimasu.” Iesu wa iwareta. “Tadashii kotae da. Sore wo jikkō shinasai. Sō sureba inochi ga erareru.” Shikashi, kare wa jibun wo seitōka shiyō toshite, “De wa, watashi no rinjin to wa dare desu ka”, to itta. Iesu wa o-kotae ni natta. “Aru hito ga Erusalem kara Eriko e kudatte iku tochuu, oihagi ni osowareta. Oihagi wa sono hito no fuku wo hagitori, naguritsuke, hangoroshi ni shita mama tachi-satta. Aru saishi ga tamatama sono michi wo kudatte kita ga, sono hito wo miru to, michi no mukōgawa wo tōtte itta. Onaji yō ni, Levi-bitō mo sono basho ni yatte kita ga, sono hito wo miru to, michi no mukōgawa wo tōtte itta. Tokoro ga, tabi wo shite ita aru Samaria-jin wa, soba ni kuru to, sono hito wo mite aware ni omoi, chikayotte kizu ni abura to budōshu wo sosogi, hōtai wo shite, jibun no roba ni nose, yadoya ni tsurete itte kaihō shita. Soshite, yokujitsu ni naru to, denarion ginka ni-mai wo tori-dashi, yadoya no shujin ni watashite itta. ‘Kono hito wo kaihō shite kudasai. Hiyō ga motto kakattara, kaeri-gake ni haraimasu.’ Sate, anata wa kono san nin no naka de, dare ga oihagi ni osowareta hito no rinjin ni natta to omou ka.” Rippō no senmonka wa itta. “Sono hito wo tasuketa hito desu.” Soko de, Iesu wa iwareta. “Itte, anata mo onaji yō ni shinasai.”

Kristo ni sambu.

## Shito Shinjō (Apostles' Creed)

Tenchi no sōzōshu,  
zennō no Chichi de aru Kami wo shinjimasu.  
Chichi no hitorigo, watashitachi no Shu Iesu Kristo wo shinjimasu.  
Shu wa Seirei ni yotte yadori,  
otome Maria kara umare,  
Poncio Pilato no moto de kurushimi wo uke,  
juujika ni tsukerarete shi ni, hōmurare,  
yomi ni kudari, mikkame ni shisha no uchi kara fukkatsu shi,  
ten ni nobotte,  
zennō no Chichi de aru Kami no migi no za ni tsuki,  
seisha to shisha wo sabaku tame ni koraremasu.  
Seirei wo shinji, sei naru fuhēn no kyōkai,  
seito no majiwari, tsumi no yurushi,  
karada no fukkatsu, eien no inochi wo shinjimasu. Amen.

## Kyōdō Kigan (General Intercessions)

Priest: Subete no hito wo michibikareru Kami wo tataete inorimashō

1. Shu no kotoba ni shitagatte, watashitachi ga rinjin wo ai shi, yurushi-au kokoro wo fukame, Kami no yutaka na itsukushimi wo akashi shite iku koto ga dekimasu yō ni.

All: Kami yo, tsukae-au kokoro wo watashitachi ni.

2. Hinkon ya kiga ni kurushimu hitobito no genjitsu ni sekai no me wo mukesasete kudasai. Hitori hitori no chiisana okonai ga shi-en no chikara no hitotsubu to natte mi wo musubimasu yō ni.

3. Byōshō ni aru hitobito ni Seirei no ibuki wo sosoide kudasai. Bambutsu wo tsukuri, michibiite orareru anata ni subete wo yudane, arata na kibō de sasaeraremasu yō ni.